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## **BIB DATA SHEET**

## CONFIRMATION NO. 3194

|  |   |  |          |                           |                         |                      | _  |                            |  |
|--|---|--|----------|---------------------------|-------------------------|----------------------|--|----------------------------|--|
| SERIAL NUME<br>10/664,405                                    | DATE  |  |          | CLASS<br>429              | GROUP ART UNIT          |                      | ATTORNEY DOCKET<br>NO.<br>08935-299001 / |                            |  |
| ,  | RULE  |  |          |                           |                         |                      | M-5033                                   |                            |  |
| Gordon G.  | ake, Walt<br>. Gilicinsk<br>. Guay, Cl  | ham, MA;<br>i, Westboroug<br>helmsford, M<br>ingham, MA; |          |                           |                         |                      | •  |                            |  |
| ** CONTINUING  | DATA **   | ********   | *****    |                           |                         |                      |  |                            |  |
| ** FOREIGN AP  | PLICATION   | ONS *******  | ******** | ***                       |                         |                      |  |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/09/2003 |   |  |          |                           |                         |                      |  |                            |  |
| Foreign Priority claimed                                     |   |  |          | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>14 |                      | MS                                       | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS  |   |  |          |                           |                         |                      |  |                            |  |
| FISH & RI<br>P.O. BOX<br>MINNEAP<br>UNITED S                 | 1022<br>OLIS, MN  | ON PC<br>I 55440-1022                                    |          |                           |                         |                      |  |                            |  |
| TITLE  |   |  |          |                           |                         |                      |  |                            |  |
| Enhanced fuel delivery for direct methanol fuel cells        |   |  |          |                           |                         |                      |  |                            |  |
|  |   |  |          |                           | ☐ AI                    | ☐ All Fees           |  |                            |  |
| l ,  | EEEO A Martin hard hard hard hard hard hard hard hard   |  |          |                           |                         | ☐ 1.16 Fees (Filing) |  |                            |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |  |          |                           |                         |                      |  |                            |  |
|  | No for following:   |  |          |                           |                         |                      | sue)                                     |                            |  |
|  |   |  |          |                           | l n                     | ☐ Other              |  |                            |  |
|  |   |  |          |                           |                         |                      |  |                            |  |